

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. JONC118509

# TRANSMITTAL LETTER

Seattle, Washington 98101

January 8, 2002

#### TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith for filing by Express Mail is the complete patent application of Charles O. Johnson, entitled CANTILEVERED STRUCTURAL SUPPORT, executed on January 8, 2002. This application claims the benefit of U.S. Provisional Application No. 60/260,694, filed January 9, 2001.

- X 1. An application for patent consisting of 11 pages of specification, including the claims and Abstract of the Disclosure, and 4 sheets of drawings is attached.
- X 2. A Declaration and Power of Attorney is attached.
- X 3. Small entity status is asserted in this matter.

COMPUTATION OF FEE

	Number		Number				
	Filed		Extra		Rate		
Basic Fee							\$370
Total Claims	20 - 20	=	0	x	9	=	0
Independent Claims	3 - 3	=	0	x	42	=	0
	TOTAL						\$370

- X 4. Our Check No. 134920 in the amount of \$370.00 to cover the total fee as computed above is enclosed.
- X 5. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this transmittal letter is enclosed.

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X 6. A filing date in accordance with 37 C.F.R. § 1.10 is requested. The Express Mail Certificate appears below.

Please address all further correspondence to:

### Customer No. 26389

# CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue, Suite 2800 Seattle, WA 98101

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Kevan L. Morgan Registration No. 42,015 Direct Dial No. 206.695.1712

"Express Mail" mailing label number EL 919768196 US

Date of Deposit January 8, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Box \_\_\_\_\_\_, Commissioner for Patents, Washington, D.C. 20231.

Dennis Hanson

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